

MONTHLY MEETING OF THE BURTON TOWNSHIP BOARD
JULY 14, 2026 @ 6:30 pm
at
TOWN HALL
1917 MAIN STREET
SPRING GROVE, IL 60081

AGENDA

I. Call to Order/Roll Call

II. Pledge of Allegiance

Approval of Prior Meeting's Minutes {June 09, 2026}

III. Treasurer's Report and Approval of Bills

IV. Reports

- Supervisor's Report

COLE CEMETERY UPDATE

- Highway Commissioner's Report
- Assessor's Report
- Clerk's Report
- Trustee's Report

V. New Business

VI. Public Comments

VII. Adjournment

NOTE: Duration of board meetings are between 30 – 60 minutes.
There is NO AVAILABILITY OR ACCESS TO TOILETS OR HAND WASHING at this facility. Hand Sanitizer IS available.