

MONTHLY MEETING OF THE BURTON TOWNSHIP BOARD
AUGUST 12, 2025 @ 6:30 pm
at
TOWN HALL
1917 MAIN STREET
SPRING GROVE, IL 60081

AGENDA

- I. Call to Order/Roll Call
- II. Pledge of Allegiance
- III. Approval of Prior Meeting's Minutes {July 08, 2025}
- IV. Treasurer's Report and Approval of Bills
- V. Reports
 - a. Supervisor's Report
 - b. Highway Commissioner's Report
 - c. Assessor's Report
 - d. Clerk's Report
 - e. Trustee's Report
- VI. New Business
 - a. Alex (IT Consultant) will present information re: our Email Service.
 - b. Audit update!
 - c. Review and Approval to Retain James Kelly for Township Attorney.
 - d. Supervisor/Road Commissioner/Assessor Phones – Verizon vs T-Mobile
 - e. Annual Treasurer and Comptroller report-REVIEW/APPROVE
 - f. Approval to provide our Hall for the Historical Society Performance in October 2025.
- VII. Public Comments
- VIII. Adjournment

NOTE: Duration of board meetings are between 30 – 60 minutes.
There is NO AVAILABILITY OR ACCESS TO TOILETS OR HAND WASHING at this facility. Hand Sanitizer IS available.