

MONTHLY MEETING OF THE BURTON TOWNSHIP BOARD
JULY 08, 2025 @ 6:30 pm
at
TOWN HALL
1917 MAIN STREET
SPRING GROVE, IL 60081

AGENDA

- I. Call to Order/Roll Call
- II. Pledge of Allegiance
- III. Approval of Prior Meeting's Minutes {June 10, 2025}
- IV. Treasurer's Report and Approval of Bills
- V. Reports
 - a. Supervisor's Report
 - b. Highway Commissioner's Report
 - c. Assessor's Report
 - d. Clerk's Report
 - e. Trustee's Report
- VI. New Business
 - a. APPOINTMENT FOR A THIRD CHECK SIGNER
 - b. APPROVAL TO UPGRADE SUPERVISOR PHONE
(Outdated and does not accept upgrades)
 - c. ASSESSOR PHONE?
 - d. ROAD COMMISSIONER PHONE?
- VII. Public Comments
- VIII. Adjournment

NOTE: Duration of board meetings are between 30 – 60 minutes.

There is NO AVAILABILITY OR ACCESS TO TOILETS OR HAND WASHING at this facility. Hand Sanitizer IS available.