

MONTHLY MEETING OF THE BURTON TOWNSHIP BOARD
SEPTEMBER 08, 2026 @ 6:30 pm
at
TOWN HALL
1917 MAIN STREET
SPRING GROVE, IL 60081

AGENDA

- I. Call to Order/Roll Call
- II. Pledge of Allegiance

Approval of Prior Meeting's Minutes {August 11, 2026}

- III. Treasurer's Report and Approval of Bills
- IV. Reports
 - 1. Supervisor's Report
 - 2. Highway Commissioner's Report
 - 3. Assessor's Report
 - 4. Clerk's Report
 - 5. Trustee's Report
- V. New Business
 - Annual Financial Report Review for Approval
- VI. Public Comments
- VII. Adjournment

NOTE: Duration of board meetings are between 30 – 60 minutes.
There is NO AVAILABILITY OR ACCESS TO TOILETS OR HAND WASHING at this facility. Hand Sanitizer IS available.